

ASHBURNHAM 250 COMMITTEE

PLEASE NOTE THE DATE: TUESDAY 04 / 14 / 15 @ 7:00 P.M.

This meeting is falling on the 2nd Tuesday of the month.

DOWNSTAIRS TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 03/31 /15 mtg.
- b. Treasurer's report.

Old Business.

- A. Community Day Updates. Outline review and assignments.
- B. Time Capsule updates.
- C. Parade updates. Review outline.

New business.

- A. New banner listings & dates in place.
- B. Ecumenical Service review.
- C. Oakmont & Cushing Band / Choir review.
- D. Next event; Pic Nic in the Park 5 / 17 preparations.

Calendar / Adjournment.

Next meeting: To be determined; tentative 04 / 21 / 2015 to get back in proper sequence.